

## September 2023

### **CALLING ALL STUDENTS!**

The Tribal Education Department invites Gila River Indian Community youth (grades 3-12) to enter the Tribal Education Art and Poetry Contest in celebration of **Suicide Prevention and Awareness Month**.

#### Theme:

# "Whispers of Hope"

### **Important Dates & Times:**

Entries are due no later than **5 PM, September 15, 2023**. Following judging, notification to finalists will take place on or before **September 22nd**. All winners will be announced **September 29, 2023** on the **GRICTED.COM website**.

## **Winner Categories:**

Each Contest will have winners in the following grade levels

- 3<sup>rd</sup> 5<sup>th</sup>: 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- 6<sup>th</sup> 8<sup>th</sup> : 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- 9th 12th: 1st Prize, 2nd Prize & 3rd Prize

#### **NO LATE ENTRIES!**



## "Whispers of Hope"

**Contest Guidelines:** 

#### **ART CONTEST:**

Creatively illustrate what Whispers of Hope means to you.

- The minimum size for all entries is (8 1/2x11). Maximum size is left to the artist's discretion, however we suggest the proportions should not exceed (26x26x4), and weigh less than 15 lbs. Dimensional works such as ceramics, wood, clay, and others must be contained and secure (no loose pieces) and fall within a similar size and weight range. Photography will not be accepted and all artworks not meeting these guidelines will be disqualified from entry
  - A conventional Art Rubric will be used to judge art entries

### **POETRY CONTEST:**

Creatively express what *Whispers of Hope* means to you.

- Poetry must be your own original work
- Poetry must relate to the theme
- All poetry entires must be double spaced, typed using 12 point,
   Times New Roman (font)

All entries must be submitted to the Tribal Education Department
By 5:00 pm on Friday, September 15, 2023

IMPORTANT! Each submission must include an entry Form and Photo/Audio/Video Release Form.

NO LATE ENTRIES



## September 2023

### **Entry Form**

Deadline: Friday, September 15, 2023 by 5:00 PM

(NO LATE ENTRIES)

Name:
School/Grade:
District/Home District:
Title of Art Piece/Essay:
Name of parent/guardian:
Parent Phone number:
School Contact
Parent Email address:
Parent Signature:

By submitting this form, I/we understand that all winning entries may be displayed by the Tribal Education Department without further consent, compensation, or approval.

<sup>\*</sup> Must attach PHOTO/AUDIO/VIDEO RELEASE



#### PHOTO/AUDIO/VIDEO RELEASE

(Student Name) ent to utilize the photograph, video nd/or artwork for the Whispers of Hop these materials will be used for the
nd/or artwork for the Whispers of Hop
these materials will be used for the
Contest without payment or remuner
understand entries may be ay not be returned to myself or my
, understand that the Triba different media, including, but not wspapers, magazines, newsletters, an
an Community.  Student Name
Date

For Tribal Education Department Office Use Only